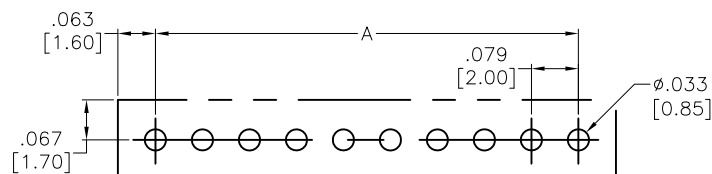
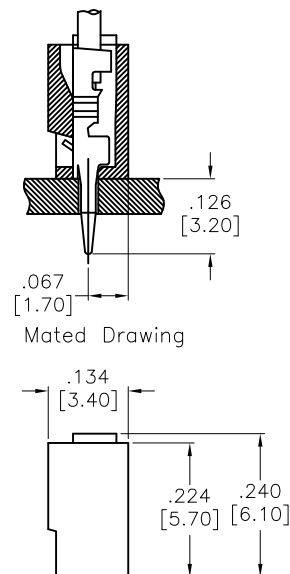
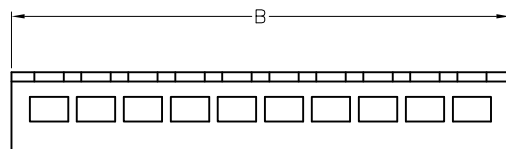
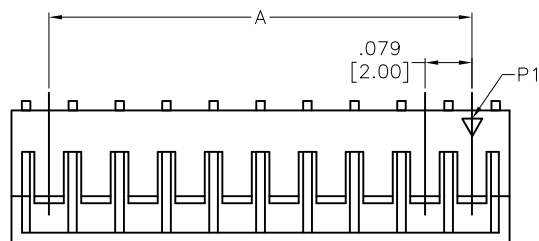


APPROVED: _____
 DATE: _____ TITLE: _____

Rev	AWO #	Description	Date	Appr
-		RELEASED	1/4/17	



RECOMMENDED P.C.B LAYOUT



Mated Drawing

POLES	DIMENSION INCH./MM	
	A	B
2	.079 [2.00]	.205 [5.20]
3	.157 [4.00]	.283 [7.20]
4	.236 [6.00]	.362 [9.20]
5	.315 [8.00]	.441 [11.20]
6	.394 [10.00]	.520 [13.20]
7	.472 [12.00]	.598 [15.20]
8	.551 [14.00]	.677 [17.20]
9	.630 [16.00]	.756 [19.20]
10	.709 [18.00]	.835 [21.20]
11	.787 [20.00]	.913 [23.20]
12	.866 [22.00]	.992 [25.20]
13	.945 [24.00]	1.071 [27.20]
14	1.024 [26.00]	1.150 [29.20]
15	1.102 [28.00]	1.228 [31.20]
16	1.181 [30.00]	1.307 [33.20]

VSPECIFICATIONS:

Material:

Insulator: Nylon 66, rated UL 94V-0

Insulator color: White

Electrical:

Current rating: 2A AC/DC

Contact resistance (On Crimped Portion): 10 mohms max

Insulation resistance: 1,000 Mohms min

Dielectric withstanding voltage: 800V AC for 1 minute

Temperature Rating:

-25°C to +85°C

Environmental:

Lead free, RoHS compliant



UNLESS OTHERWISE SPECIFIED
 ALL DIMENSIONS ARE INCHES [MM]
 TOLERANCES: EXCEPT AS NOTED
 INCHES HOLES

.X	± .10	Ø.X	± .10
.XX	± .020	Ø.XX	± .015
.XXX	± .015	Ø.XXX	± .010

APPROVALS		DATE
DRAWN	AY	1/4/17
CHECKED	RC1	1/4/17
APPROVED		

ADAM
TECH
INTERCONNECTS

909 Rahway Avenue,
 Union, NJ 07083
 Phone: 908-687-5000
 Fax: 908-687-5710

TITLE .079 [2.00] CRIMP HOUSING, BOARD IN STRAIGHT			
SIZE X	PART NO. 2CH-Z1-XX		REV. -
REF: S00124T	SCALE: NTS	SHEET 1 OF 1	