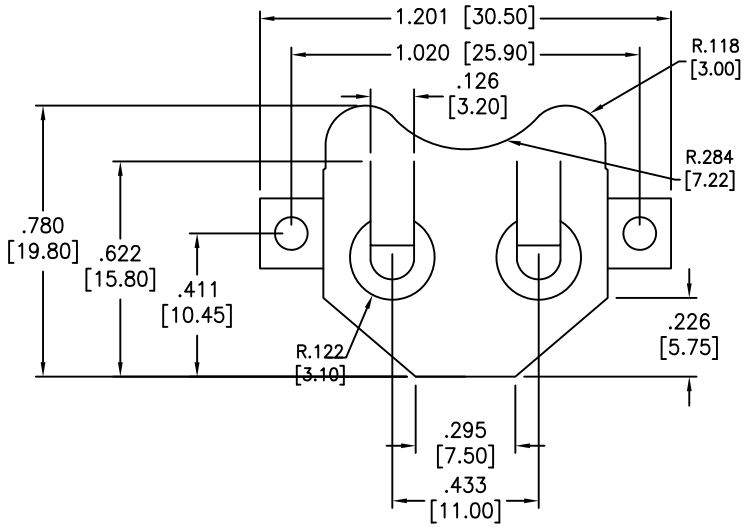
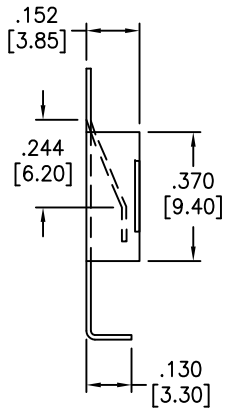
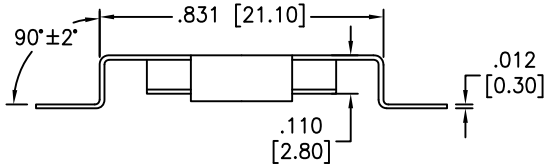
Rev	AWO #	Description	Date	Appr
-		RELEASED	2/19/13	

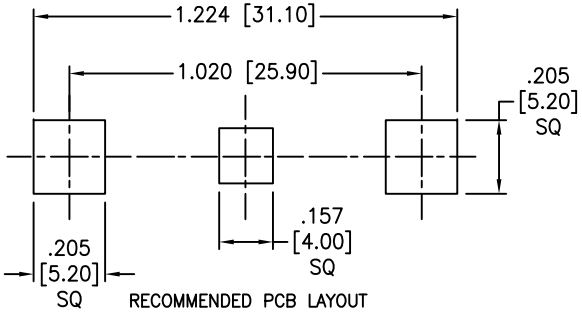
APPROVED: _____

DATE: _____ TITLE: _____









PACKAGED ON TAPE & REEL

SPECIFICATIONS:
Material: Phosphor Bronze, Nickel plated.
Environmental:
Lead free, RoHS compliant

UNLESS OTHERWISE SPECIFIED
ALL DIMENSIONS ARE INCHES [MM]
TOLERANCES: EXCEPT AS NOTED

INCHES		HOLES	
.X	± .10	Ø.X	±.10
.XX	± .020	Ø.XX	±.015
.XXX	± .015	Ø.XXX	±.010

APPROVALS		DATE
DRAWN	AY	2/19/13
CHECKED	NP	2/19/13
APPROVED		

ADAM TECH
909 Rahway Avenue, Union, NJ 07083
Phone: 908-687-5000 Fax: 908-687-5710

TITLE: BATTERY CLIP

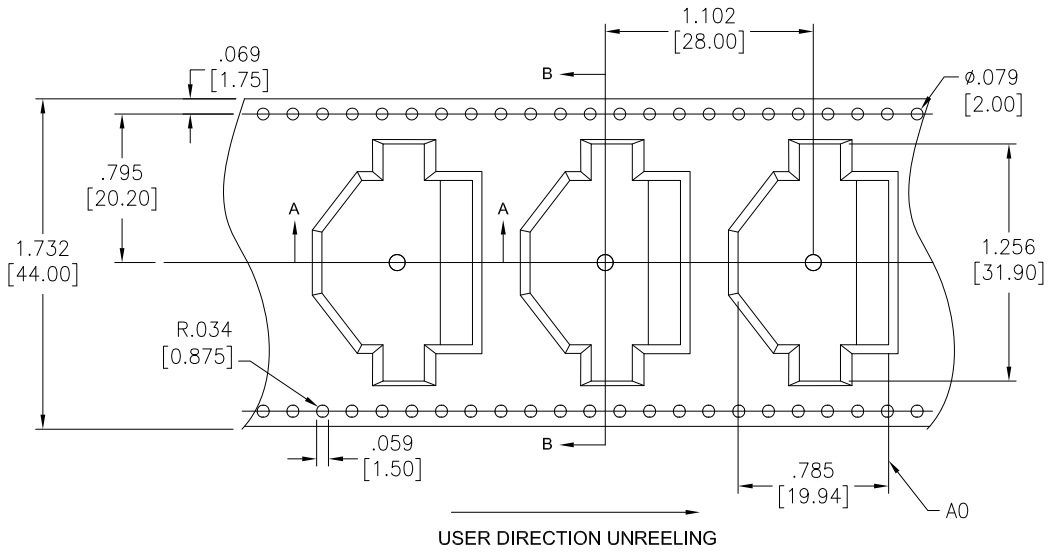
SIZE	PART NO.	REV.
X	BH-67-5-T/R	-

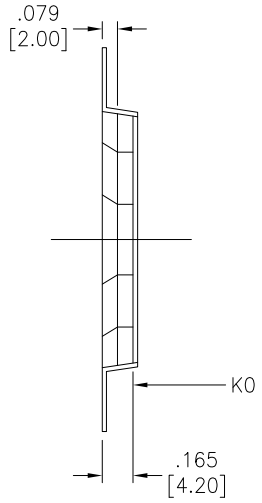
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Rev	AWO #	Description	Date	Appr
SEE SHT 1 OF 2 FOR REVISION				

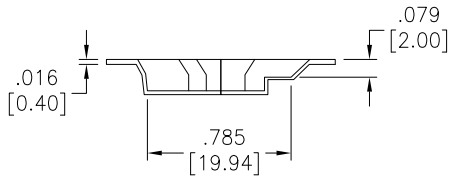
APPROVED: _____

DATE: _____ TITLE: _____

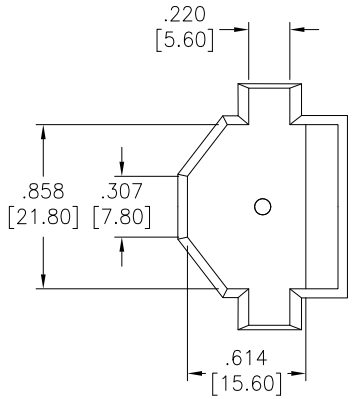




SECTION B–B



SECTION A–A



1. 10 sprocket hole pitch cumulative tolerance ±0.20 mm
2. Carrier camber not to exceed 1mm in 250 mm
3. A0 and B0 measured on a plane 0.3 mm above the bottom of the packet.
4. K0 meausured from a plane on the inside bottem of the pocket to thepocket the top surface of the carrier.
5. All dimensions meet BH–67–5 requiremants.
6. Material: Brack conductive polystyrene.
7. Packing length per 22" reel: 43.8 Meters.
8. Component load per 13" reel: 500pcs. 14.6 Meters.

UNLESS OTHERWISE SPECIFIED
ALL DIMENSIONS ARE INCHES [MM]
TOLERANCES: EXCEPT AS NOTED

INCHES		HOLES	
.X	± .10	Ø.X	±.10
.XX	± .020	Ø.XX	±.015
.XXX	± .015	Ø.XXX	±.010

APPROVALS		DATE
DRAWN	AY	3/1/13
CHECKED	NP	3/1/13
APPROVED		

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TITLE: BATTERY CLIP

SIZE	PART NO.	REV.
X	BH-67-5-T/R	-

REF: S00021T | SCALE: NTS | SHEET 2 OF 2