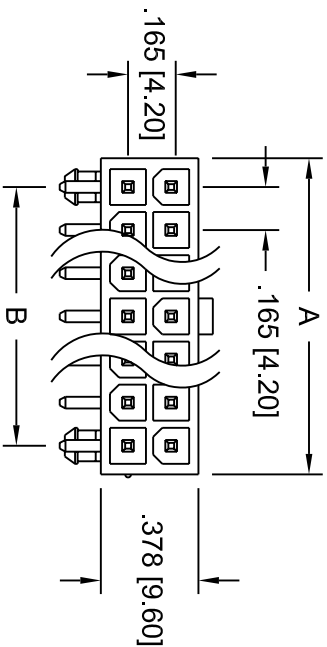
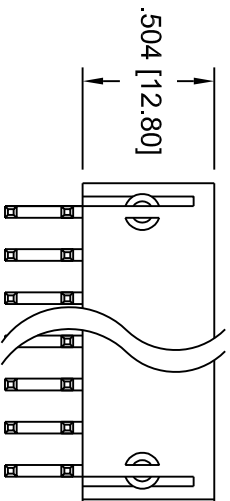
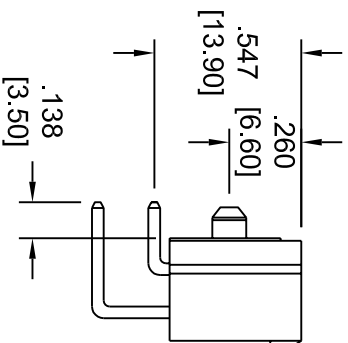
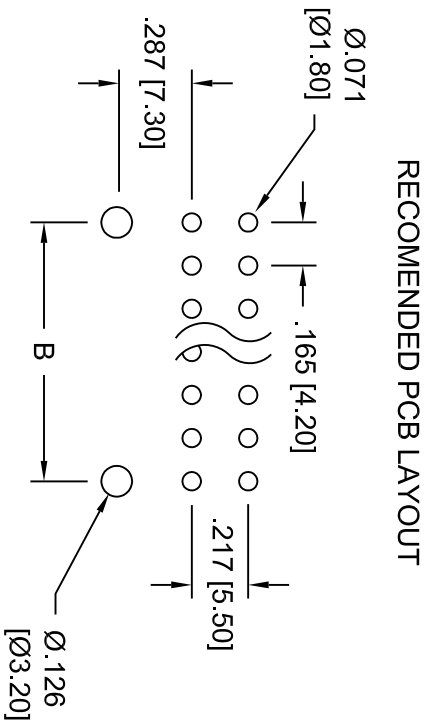


Rev	AWO #	Description	Date	Appr
-		RELEASED	8/19/04	

APPROVED: _____

DATE: _____ TITLE: _____



SPECIFICATIONS:

Material:

Insulator: Nylon 66, rated UL94V-0

Insulator color: Natural

Contacts: Brass

Plating:

Tin over Copper underplate overall

Electrical:

Operating voltage: 300 V max.

Current rating: 5 Amps

Insulation resistance: 1000 MΩ min.

Dielectric withstanding voltage: 1500 VAC

Temperature Rating:

Operating temperature: -40°C to +125°C

A = .165 [4.20] x No. of Positions + .213 [5.40]
B = .165 [4.20] x No. of Spaces

UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE MM [INCHES] TOLERANCES: EXCEPT AS NOTED INCHES				ADAM TECH 909 Rahway Avenue, Union, NJ 07083 Phone: 908-687-5000 Fax: 908-687-5710			
.X ± .10	Ø.X	± .10		RIGHT ANGLE HOUSING, MALE TERMINAL			
.XX ± .020	Ø.XX	± .015		PCB MOUNT WITH PEGS			
.XXX ± .015	Ø.XXX	± .010					
APPROVALS				TITLE			
DRAWN SS				DATE			
CHECKED				SIZE			
APPROVED				X			
				PART NO.			
				DMF-XX-A-H-T-P-NDH-A			
				SCALE: NTS			
				SHEET 1 OF 2			

6

5

4

3

2

1

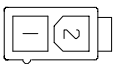
APPROVED: _____

DATE: _____ TITLE: _____

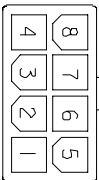
Rev	AWO #	Description	Date	Appr
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SEE SHT 1 OF 2 FOR REVISION

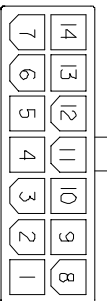
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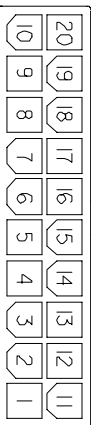
8 POSITION



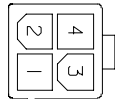
14 POSITION



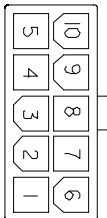
20 POSITION



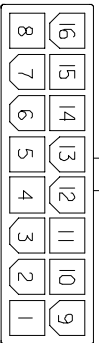
4 POSITION



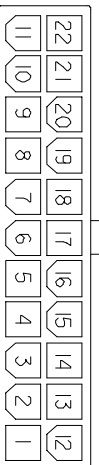
10 POSITION



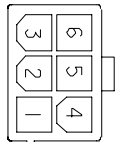
16 POSITION



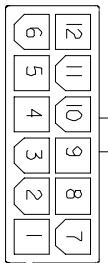
22 POSITION



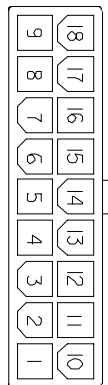
6 POSITION



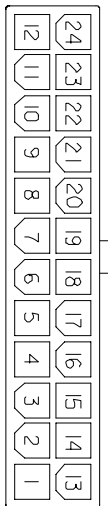
12 POSITION



18 POSITION



24 POSITION



ADAM TECH

909 Rahway Avenue, Union, NJ 07083
Phone: 908-687-5000 Fax: 908-687-5710

TITLE
RIGHT ANGLE HOUSING, MALE TERMINAL
PCB MOUNT WITH PEGS

UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE MM [INCHES] TOLERANCES: EXCEPT AS NOTED							
INCHES				HOLES			
.X ± .10				ØX ± .10			
.XX ± .020				ØXX ± .015			
.XXX ± .015				ØXXX ± .010			
APPROVALS				DATE			
DRAWN				SS			
				8/19/04			
CHECKED							
APPROVED							
SIZE				PART NO.			
X				DMF-XX-AH-T-P-NDH-A			
REV.				.			
REF:				SCALE: NTS			
				SHEET 2 OF 2			