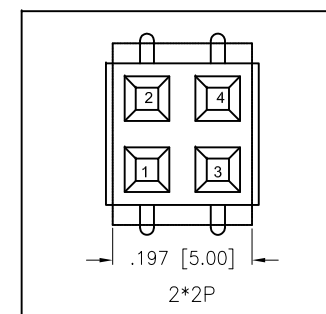
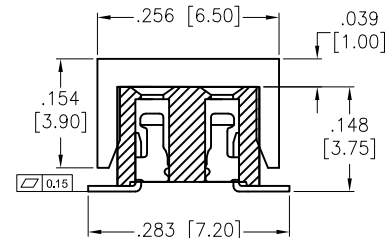
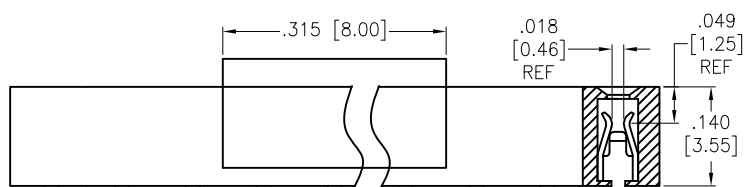
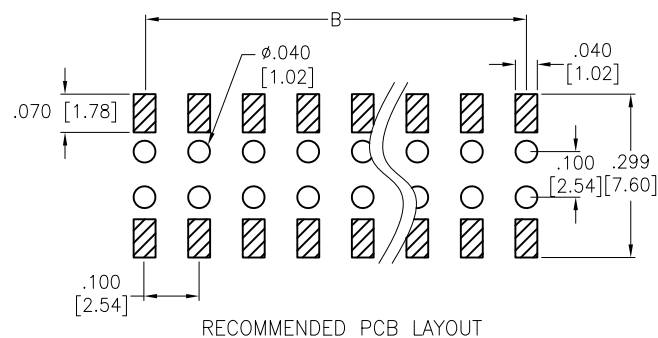
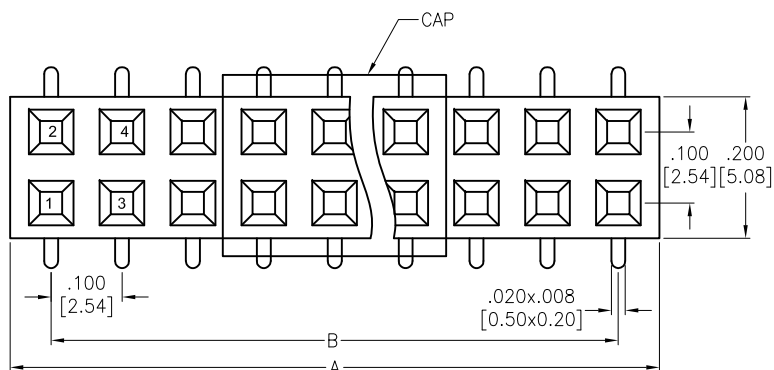


DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description    | Date     | Appr  |
|-----|-------|----------------|----------|-------|
| -   |       | RELEASED       | 11/3/17  |       |
| A   |       | UPDATE CAP     | 10/12/18 | AY/LW |
| B   |       | UPDATE LAYOUT  | 1/4/19   | AY/YC |
| C   |       | UPDATE DRAWING | 1/5/23   | WX/KC |



Lead free, RoHS compliant.


$$B = .100 [2.54] \times \text{No. of Space}$$

|                                                                                                                                                                                   |  |  |                                                                                                                                                                                         |  |                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS<br>ARE INCHES [MM]. TOLERANCES: EXCEPT AS NOTED                                                                                         |  |  |                                                                                                    |  | 909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710 |  |
| INCHES                      HOLES<br>.X       ± .10                Ø.X       ±.015<br>.XX      ± .020              Ø.XX      ±.015<br>.XXX    ± .015               Ø.XXX    ±.010 |  |  |                                                                                                                                                                                         |  |                                                                                   |  |
| DRAWN                      AY                      11/3/17                                                                                                                        |  |  | TITLE                      RECEPTACLE STRIP, VERY LOW PROFILE,<br>DUAL ROW, SURFACE MOUNT                                                                                               |  |                                                                                   |  |
| CHECKED                      YC                      11/3/17                                                                                                                      |  |  |                                                                                                                                                                                         |  |                                                                                   |  |
| APPROVED                                                                                                                                                                          |  |  |                                                                                                                                                                                         |  |                                                                                   |  |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY<br>AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN<br>PERMISSION FROM ADAM TECH                                                |  |  | SIZE                      PART NO.                      REV                                                                                                                             |  | C                                                                                 |  |
|                                                                                                                                                                                   |  |  | REF:                      S00111C                      SCALE:                      NTS                      SHEET                      1                      OF                      1 |  |                                                                                   |  |